

rei kneiwe not my wepes. to whiche
 che I swooz in my wraupe. rei
 shulen not entre into my reste/
 bypen se ze. lest panetur i ony
 of you be an yuel herte of unbi
 leue. to departe fro pe lynnge
 god. but moneste you gylt bi all
 dayes. pe while to day is named.
 p noon of you be hardned bi falla
 ce of syne. for we ben maad par
 ceneris of est. if nepeles we hol
 den pe bigynnyng of his substan
 ce sad into pe ende. while it is seid.
 to day. if ze han herd pe vois of
 hi. nyle ze hardne you hertis. as
 in p wraupig. for su me heerige
 wraupiden. but not alle rei par
 wenten out of egypt by moyses.
 but to whiche was he wraupid
 fourty zeeris. wher not to he
 p synede. whos careyns were
 cast down i desert. & to whiche
 swooz he. p rei shulde not entre
 into pe reste of hy. no but to hem
 p were unbleessful. & we seen.
 p rei myzte not entre into pe res
 te of hi for unbleue. **C. m.**
Therfore drede we lest p
 anetur. while pe biheel
 te of entryng into his
 reste is left. p ony of us be ge
 lid to be a wepe. for it is teeld al
 so to us. as to hem. & pe word p
 was herd pfitide not to he. not
 meynd to fery. of pe ryghe pat
 rei herden. for we p han bleued.
 shule entre into reste. as he
 seide. as I swooz in my wraupe.
 rei shule not entre into my res
 te. & while pe werkis weren
 maad. pfit at pe ordynauce of
 pe word. he seide pus i a place
 of pe seuenpe day. & god reste

in pe seuenpe day. fro alle his wer
 kis. & in his place estfoone. rei
 shulen not entre into my reste.
 pfore for it luyber. p su men
 shule entre into it. & rei to whi
 che it was teeld to lufore entien
 not for her unbleue. estfoone
 he termynep su day & seip. i da
 ny to day after so moche tyme
 of tyme. as it is biforsaid. to day
 if ze han herd his vois. nyle ze hard
 ne youre hertis. for if he hadde you
 reide to hem. he shulde neie speke
 of opere after his day. pfor pe la
 bot is left to pe peple of god. for
 he pat is entrid into his rest.
 reste of his werkis as also god
 of hile. pfore haate we to entre
 into pat reste. p no ma falle into
 pe same ensauple of unbleue. for
 pe word of god is quyk & spedy in
 working. & moze able to perse pan
 any tweyne eggid swerd. & strer
 chp for to pe departyng of pe
 soule & of spirit. & of pe ioyntu
 ris & merewis & demer of poy
 tis & of ententis & hertis. and no
 creatur is omhible in pe eyt of
 god. for alle ryghe ben nakid & o
 pyn to his iye. to who alword to
 us. pfore we p han a greet blyth
 ap p pside heuenes. ihu pe some
 of god. holde we pe knowlecynge
 of our hope. for we han nat a bi
 shop p may not hane cupassioi
 on oure i firmytees. but was
 teptid bi alle ryghe. bi liknesse
 ven oute syne. pfor go we out
 to pe trone of his grace. p we
 gete mcy. & fynde gte i conua
 ble help. **C. m.**
And bi shup taku of
 me. is ordeyned for me.